#### The topic begs the question of war and presidential powers. The internalization of violence through xenophobia and fear has created what a “A new type of war”. An oppositional war that creates a white US in America and a Brown them out there. The Brown outsider is constructed as a threat. While on the inside Brown and Black is positioned as Unamerican. Brown bodies are seen as as evil as suspicious, as related to terror cells these catergorization in many instances make the violence on the border “collateral damage”. Los hombres, y mujers, los ninos y las ninas are all collateral damage. The deaths on the borders, every collapse of dehydration, every person that could not pay the cojote the extra bit of money he request when on the other side of the border, all those killed by la migra become tallies represented as far number, numbers unpassionate.

#### POLITICAL STRATEGIES HAVE TO COME TO TERMS WITH THE CONTEMPORARY ‘CRIMINALITY’ OF BROWNESS. THERE IS AN ABSOLUTE LACK OF COMPASSION FOR THOSE BROWN-SKINNED CRIMINALS WHO HAVE NO NAME OR PERSONAL IDENTITY WITHIN POLITICAL DISCOURSE. THE MONTHLY DEATHS OF MIGRANTS CROSSING THE BORDER AND DAILY DEATHS IN IRAQ REMAIN IMPERSONAL NUMBERS. (violence aff)

Guillermo Gómez-Peña 2008 (Guillermo [is a performance artist and writer residing in San Francisco, where he is artistic director of La Pocha Nostra. A MacArthur Fellow and American Book Award winner, he is a regular contributor to National Public Radio, a writer for newspapers and magazines in the US, Mexico, and Europe, and a TDR Contributing Editor.] “Border Hysteria and the War against Difference,” TDR: The Drama Review, Volume 52, and Number 1)

What characterizes this immigration debate is an absolute lack of compassion when referring to … have come to this country for many of the same reasons as white immigrants.

#### NOW LATIN@’S SPECIFICALLY ARE PRODUCED INTO BROWN SUBJECTS AND BEGIN TO OCCUPY A RANGE OF SUBJECT POSITIONS IN THE WAR ON TERROR. HOWEVER THESE DIFFERENT WAYS OF PEROFORMING LATINDAD GO UNDER THEORIZED.

Olguln 2013 (BV “From Counter to Hegemonic: Re-Mapping Ideology in Latina/o Life Writing from the War on Terror,” Biography 36.1, d/l muse) p. 179-181 //jl

On the contrary, Latin American immigrants and US-born or raised Latina/os occupy a range … , and Puerto Rican CIA Offi cer José A. Rodriguez, Jr.; and several proposed counterhegemonic life writing interventions into the War on Terror such as Cuban American Coco Fusco’s 2008 eclectic multi-character, mixed-media, and multigenre text.

#### THE U.S. AS A SETTLER COLONY MUST ALWAYS BE AT WAR WITH THE BLACK AND BROWN OTHER. OUR BODIES BECOME DEVIANT AND MARKED BY CRIMINALITY. WE ARE LEFT POWERLESS TO PRODUCE NEW MEANINGS AND SIGNIFICANCE TO OUR BLACK AND BROWN BODIES OUTSIDE OF THOSE DICATED BY CIVIL SOCIETY. OUR INABILITY TO PRODUCE NEW MEANINGS FOR OUR BODIES OUTSIDE OF THOSE DESIGNATED TO US HIGHLIGHTS OUR STATE OF EXPENDABILITY.

John D. **Marquez**, **2013** “Black-Brown Solidarity “Racial Politics in the New Gulf South” (Assistant Professor of African American and Latino/a Studies. He Received a Ph.D. in Ethnic Studies. at the University of California, San Diego).

I propose **the *racial state of expendability*** as a concept to mark the base effect of raciality**, the capacity for obliteration with legal impunity**, … As Wolfe (2006, 338) argues, settler colonialism destroys to replace” and “**invasion…is a structure not an event**”. These characteristics of

#### NOW: RESOLVED: THE UNITED STATES FEDERAL GOVERNMENT SHOULD SUBSTANTIALLY INCREASE STATUTORY AND/OR JUDICIAL RESTRICTIONS ON THE WAR POWERS AUTHORITY OF THE PRESIDENT OF THE UNITED STATES IN ONE OR MORE OF THE FOLLOWING AREAS: TARGETED KILLING, INDEFINITE DETENTION, OFFENSIVE CYBER OPERATIONS, OR INTRODUCING UNITED STATES ARMED FORCES INTO HOSTILITIES.

#### RESUELVE: EL GOBIERNO FEDERAL DE LOS ESTADOS UNIDOS DEBE AUMENTAR SUSTANCIALMENTE LAS RESTRICCIONES LEGALES Y / O JUDICIALES EN LA AUTORIDAD DE GUERRA PODERES DEL PRESIDENTE DE LOS ESTADOS UNIDOS EN UNA O MÁS DE LAS SIGUIENTES ÁREAS: ASESINATO SELECTIVO, DETENCIÓN INDEFINIDA, CYBER OPERACIONES, O LA INTRODUCCIÓN DE LAS FUERZAS ARMADAS EN HOSTILIDADES.

#### I HAVE TAKEN THE RESOLUTION AND HAVE MADE IT THE TOPIC OF DISCUSSION. THIS IS MY ATTEMPT TO CREATE A COUNTER-PUBLIC BECAUSE THE PUBLIC SPHERE HAS ALWAYS BEEN A WHITE DOMINATED MARKET PLACE OF IDEAS. BLACKS AND LATINA/O GROUPS HAVE NO PLACE TO LOCATE THEMSELVES AND ENGAGE IN INTER-RACIAL DIALOGUE.

Catherine R. **Squires**, **2002** “Rethinking the Black Public Sphere: An Alternative Vocabulary for Multiple Public Sphere” (Catherine R. Squires received her Ph.D in Communications Studies, Northwestern University in 1999 and a B.A. in Politics, Occidental College, Los Angeles, 1994)

Unfortunately, **participation in the public discourse is not always so accessible or vibrant.** **Not every group** or individual **enjoys the** same **access to public spaces**, … **groups, such as women and African Americans, that have been excluded from the dominant public sphere by legal or extralegal means.**

#### OUR COUNTER-PUBLIC FOCUSES ON THE MULIPICITY OF IDENTITIES AND PROBLEMS THAT ARE COMMONLY SHARED BY LATINO/A AND BLACK POPULATIONS. THIS SUB-ALTERN SPACE HAS THE ABILITY TO TRANFORMS OUR UNDERSTANDING OF WHAT COUNTS AS A CONCERN AND PROVIDES MINORITY POPULATIONS WITH VALUE TO LIFE.

Pae & McCarty III 2012 (K. Christine [is assistant professor of religion at Denison University, Granville, Ohio. She holds a doctoral degree in Christian social ethics from Union Theological Seminary in New York City] & James W. [is director of the Ethics and Servant Leadership program at Oxford College of Emory University and a PhD student in religion (ethics and society) at Emory University] “The Hybridized Public Sphere: Asian American Christian Ethics, Social Justice, and Public Discourse,” Journal of the Society of Christian Ethics > Volume 32, Number 1, d/l: muse) p. 104-17 //jl

To critically understand the hybrid concept of Jesus/Christ in light of Asian Americans’ social locations, … what counts as a concern of the public and as vital to the realization of the common good.

#### MY COUNTER-PUBLIC PROVIDES A SPACE FOR THE FUSION OF SUBJECTIVIES. HYBRIDITY AND THE PARRALLELING OF SIMILAR FORMS OF SUBJECTIFICATION ARE CRITICAL TO BUILD BLACK AND LATINO/A COALITIONS. PUTTING OUR BODIES INTO COMMUNICATIONS PROVIDES US WITH A SPACE TO CREATE NEW MEANINGS TO OUR BODIES AND IDENTITIES.

John D. **Marquez**, **2013** “Black-Brown Solidarity “Racial Politics in the New Gulf South” (Assistant Professor of African American and Latino/a Studies. He Received a Ph.D. in Ethnic Studies. at the University of California, San Diego).

**Within** those visions and **political strategies lie fusions of subjectivity** **and overlapping of subject positions** that call attention to the similar space that blacks and Latinos/as have occupied in the racial hierarchy, or what Michael Omi …  **manipulated by the state** and enables the oppressed to cope with and often resist oppression. Hall, for example, describes **these fusions as “new ethnicities**” **that are reshaping our understanding of racial and ethnic politics** across the global North in particular and within the context of the conditions associated with neoliberalism.

#### CURRENT LEGAL APPROACHES ASSUME A UNIVERSAL LANGUAGE THAT LEAVES OUT MUCH THE LATINO/A QUESTION WITHIN POLITICS THAT MUST COME OUT OF INDIVIDUAL EXPERIENCES IN LANGUAGES THAT ARE ORGANIC TO US.

Hernandez-Truyol 2008 (Berta Esperanza [Levin Mabie and Levin Professor; Associate Director at Levin College of Law] “THE GENDER BEND: CULTURE, SEX, AND SEXUALITY – A LATCRITICAL HUMAN RIGHTS MAP OF LATINA/O BORDER CROSSINGS,” 83 Indiana L. J. 1283, d/l: muse) //jl

However, much work remains to be done in other areas-such as culture, language, sexuality, and class-that are key to Latinas'/os' self-determination **[FN10]** and … other hand, my English expressions are intellectual and analytical rather than emotional or experiential; they are somehow distanced from mis sentimientos.